**Sponsor Request Form**

**1st Annual Southwick Fireman’s Association**

**Golf Tournament Fund Raiser**

**Ranch Golf Club, Southwick MA : May 12, 2014**

Dear Friends,

The Southwick Fireman’s Association is happy to present our First Annual Golf Tournament in an effort to raise funds to support both our local charities and our combination Fire Department which also houses EMS Services for our community. We hope with your support (donation/sponsorship) we will be able to secure funds to meet our goals of being able to give back to our community, families and children as well as the opportunity to secure funds needed to purchase items for our department.

Please fill out the bottom half of this sponsor form and mail it to the Southwick Firemen’s Association 15 Depot Street, Southwick, MA. 01077 Attention Lt. Michael Ferraraccio. Please make checks payable to: Southwick Fireman’s Association. If you have any questions or need further information please contact Lt. Ferraraccio @ 413-569-6363.

**Sponsor and Donations Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship Sign Information (For Tee Box)**

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| **\_\_\_\_\_\_\_\_\_\_ Gold Sponsor ($500.00)**  \*Includes Tee Sign in Gold on Course  \*LED Advertisement on each golf cart  \*Acknowledgement in Dinner Program  \*8 Free Raffle Tickets |  | **\_\_\_\_\_\_\_\_\_ Silver Sponsor $200.00**  \*Includes Tee Sign in Silver on Course  \*Acknowledgment in the dinner Program  \*4 Free Raffle Tickets |

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| --- | --- | --- |
| **\_\_\_\_\_\_\_\_\_\_Bronze Sponsor ($100.00)**  \*Includes tee Sign in Bronze on Golf Course  \*Acknowledgement in Dinner Program  \* 2 Free Raffle Tickets |  | \_\_\_\_\_\_\_\_\_\_ Raffle Prize or Gift Certificate  \*Acknowledgement in Dinner Program |

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Item being donated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you are sponsoring a hole** please check off the box that applies to your choice and supply the sponsor information you would like written on your sign. (sign will have up to three lines).

**If you are donating a raffle prize** please contact the association by checking off that option and completing the necessary lines that follow. Please mail back to the Firemen’s Association 15 Depot Street Southwick, MA 01077. Or you can call Lt. Mike Ferraraccio @ 413-569-6363 or email him at mferraraccio@southckfire.net for local pick up or for delivery options.